

FOR ALL THE SAINTS



APRIL | MAY | JUNE — 2025

THE QUARTERLY PUBLICATION OF ALL SAINTS' CHURCH:

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

ON THE COVER

Noli Me Tangere

Abraham Janssens I (1575-1632) & Jan Wilden (1586-1653)

"Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them,

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ALTERNATE PARISH CALENDAR

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Hang it up on your wall!

Resurrection and Renewal

Reflections from our Parish Survey

As we journey through the seasons of Easter and Pentecost, we are reminded that resurrection and renewal are not just historical or theological concepts—they are lived realities. Our parish, with its deep-rooted traditions and Anglo-Catholic heritage, is in need of both. It is a fact that parishes go through life cycles just as living organisms do, but unlike living organisms, which inevitably decay and die with the passage of time, churches which are in a declining cycle can be revived, and flourish again. To better understand where we stand and how we might move forward, we recently conducted a parish survey. Though the response rate was lower than hoped, the insights gleaned provide valuable guidance as we consider our path ahead.

Who We Are

Twenty-one parishioners completed the survey, most of whom have been members for over a decade and attend worship weekly. Our congregation is made up mostly of people at or close to retirement age, with women comprising the majority of respondents. This reflects our deep commitment to faith and tradition, but also highlights a crucial challenge: growth and generational renewal.

Encouragingly, eighteen respondents expressed satisfaction with our worship services, particularly valuing the music and sermons. The sense of community in prayer was also appreciated. This affirms the strong foundation upon which we build, but it also prompts us to ask: How can we share the beauty of our worship with new faces and younger generations?

Where We Stand

While most respondents felt that our parish is engaged with the broader community to some degree, a prevailing sentiment was that we could do more. Suggestions included expanding fellowship events, food drives, social justice initiatives, and neighborhood evangelism.

Volunteerism remains a strength, with fourteen respondents actively engaged in various ministries—ranging from vestry and choir to altar guild, outreach, and pastoral care. However, there is also a desire for more hands-on programs, greater outreach to shut-ins, and better engagement with those absent from our pews.

Opportunities for Growth

Several respondents voiced a yearning for more educational opportunities, including a class on the Book of Common Prayer. We have offered this as part of our Book Study Sessions, but probably the people who expressed this desire did not have the opportunity to take part. Others expressed a hope for greater inclusion in our worship leadership, with some wondering if a female priest might preside at the Eucharist on occasion. The vast majority welcomed guest preachers, with a preference for Episcopalian clergy, though not on a regular basis.

Perhaps the most poignant comment was one that echoes in many of our hearts: "We need more bodies in the pews." This is both a challenge and an invitation. Resurrection begins with recognition of what is, followed by the courage to embrace what could be. Our survey responses point to tangible ways we might breathe new life into our parish—by strengthening outreach, expanding opportunities for fellowship and education, and ensuring our worship remains a source of inspiration for all.

Moving Forward

Pentecost reminds us that the Holy Spirit empowers us for mission. We have been given a great heritage, but tradition is not about preservation alone—it is about growth and renewal. The voices of our parishioners have spoken. Now, the work begins: to invite, to welcome, to teach, and to engage. May the Spirit guide us as we seek to be faithful stewards of this community we love.

Let us rise together.

Fr. Carlos E. Expósito I.
Rector

ALL SAINTS' MASSES AND GATHERINGS

We continue worshipping in our historic church each Sunday at 10 a.m. Our services will also be on Zoom; check out our weekly newsletter via email and find the link to join!

Mass is celebrated in St. Mary's Chapel each Tuesday at Noon.

SPECIAL CLASSES AND PROGRAMS

Christian Formation & First Communion Instruction for Children (Ages 5-12)

We meet every Sunday from 10:00 AM to 10:45 AM. These programs take place in the Parish Hall, and are taught by Lucretia Locke.

Christian Formation for Adults

We are meeting on May 4th, May 25th, June 8th, and June 22nd in the Library at Noon (12:00 PM). We will be reading and discussing *In Your Holy Spirit:*

Traditional Spiritual Practices in Today's Christian Life by Michelle Heyne.

Class meetings are also available on Zoom!

Devotional Service and Bible Study

We meet every Thursday at 1:00 PM in the Rector's Study. Also available via Zoom.

Rosary, Mass, and Potluck Lunch

Takes place on the First Tuesday of each month, beginning with Rosary in the Chapel at 11:15 AM. We will next be meeting on May 6th and June 3rd.

APRIL

1	Rosary	(St. Mary's Chapel)	11:15 PM
	Mass	(St. Mary's Chapel)	Noon
	Potluck Lunch	(Library)	12:45 PM
	<i>All are welcome to join this monthly day of devotion, which includes a light potluck lunch following the Mass at Noon.</i>		
3	Devotional Service and Bible Study	(Rector's Study)	1:00 AM
4	Great Litany	(St. Mary's Chapel)	11:30 AM
	Via Crucis	(Church)	Noon
6	The Fifth Sunday in Lent		
	Mass		10:00 AM
	Adult Christian Formation	(Library)	Noon
8	Mass	(St. Mary's Chapel)	Noon
	Finance Committee Meeting	(Zoom)	6:30 PM
10	Devotional Service and Bible Study	(Rector's Study)	1:00 PM
11	Great Litany	(St. Mary's Chapel)	11:30 AM
	Via Crucis	(Church)	Noon
13	The Sunday of the Passion: Palm Sunday	<u>Beginning of Holy Week</u>	
	Mass	(Courtyard, Church)	10:00 AM
16	Wednesday in Holy Week		
	Service of Tenebrae	(Church)	7:00 PM
17	Maundy Thursday		
	Mass and Agape Meal		7:00 PM
	Vigil in St. Mary's Chapel		8 - 10 PM
18	Good Friday		
	Vigil in St. Mary's Chapel		9 - 11:30 AM
	Great Litany	(St. Mary's Chapel)	11:30 AM
	Via Crucis (Stations of the Cross)	(Church)	Noon
	Good Friday Liturgy		7:00 PM

APRIL

19	Holy Saturday		
	Holy Saturday Liturgy	(Chapel)	10:00 AM
	Great Vigil of Easter	(Courtyard, Church)	8:00 PM
20	Easter Sunday		<u>End of Holy Week</u>
	Mass		10:00 AM
22	Mass	(St. Mary's Chapel)	Noon
24	Devotional Service and Bible Study	(Rector's Study)	1:00 PM
27	The Second Sunday of Easter		
	Mass		10:00 AM
	Vestry Meeting	(Rector's Study)	Noon
29	Catherine of Siena, 1380		
	Mass	(St. Mary's Chapel)	Noon

MAY

1	St. Philip and St. James, Apostles		
	Devotional Service and Bible Study	(Rector's Study)	1:00 PM
4	The Third Sunday of Easter		
	Mass		10:00 AM
	Adult Christian Formation	(Library)	Noon
6	Rosary	(St. Mary's Chapel)	11:15 AM
	Mass	(St. Mary's Chapel)	Noon
	Potluck Lunch	(Library)	12:45 PM

*All are welcome to join this monthly day of devotion,
which includes a light potluck lunch following the Mass at Noon.*

8	Devotional Service and Bible Study	(Rector's Study)	1:00 PM
11	The Fourth Sunday of Easter		

MAY

13	Mass	(St. Mary's Chapel)	Noon
	Finance Committee Meeting	(Zoom)	6:30 PM
15	Devotional Service and Bible Study	(Rector's Study)	1:00 PM
18	The Fifth Sunday of Easter		
	Mass		10:00 AM
	Vestry Meeting	(Rector's Study)	Noon
20	Alcuin of York, Deacon, 804		
	Mass	(St. Mary's Chapel)	Noon
22	Devotional Service and Bible Study	(Rector's Study)	1:00 PM
25	The Sixth Sunday of Easter		
	Mass		10:00 AM
	Adult Christian Formation	(Library)	Noon
27	Rogation Tuesday		
	Mass	(St. Mary's Chapel)	Noon
29	Ascension Day		
	Devotional Service and Bible Study	(Rector's Study)	1:00 PM

JUNE

1	The Seventh Sunday of Easter: The Sunday After Ascension Day		
	Mass		10:00 AM
3	The Martyrs of Uganda, 1886		
	Rosary	(St. Mary's Chapel)	11:15 AM
	Mass	(St. Mary's Chapel)	Noon
	Potluck Lunch	(Library)	12:45 PM

*All are welcome to join this monthly day of devotion,
which includes a light potluck lunch following the Mass at Noon.*

JUNE

5	Boniface, Missionary, Bishop, and Martyr Devotional Service and Bible Study	(Rector's Study)	1:00 PM
8	The Day of Pentecost Mass Adult Christian Formation	(Library)	10:00 AM Noon
10	Mass Finance Committee Meeting	(St. Mary's Chapel) (Zoom)	Noon 6:30 PM
12	Devotional Service and Bible Study	(Rector's Study)	1:00 PM
15	The First Sunday after Pentecost: Trinity Sunday Mass Vestry Meeting	(Rector's Study)	10:00 AM Noon
17	Mass	(St. Mary's Chapel)	Noon
19	Devotional Service and Bible Study	(Rector's Study)	1:00 PM
22	The Second Sunday after Pentecost (Proper 7) Mass Adult Christian Formation	(Library)	10:00 AM Noon
24	The Nativity of St. John the Baptist Mass	(St. Mary's Chapel)	Noon
26	Devotional Service and Bible Study	(Rector's Study)	1:00 PM
29	The Third Sunday after Pentecost (Proper 8) Mass		10:00 AM

ALL SAINTS' SEAL



By all indications, the current seal of the parish was fully designed by Fr. Steven McClaskey while he was Rector. The picture shows the seal as it was re-crafted for the All Saints sign at the corner of 6th and Penn., by local sign maker Chuck Peterson in 2016, after he noticed the prior shield had been stolen.

A further elaboration was done in 2018 in order to make a cookie stamp, but that experiment—uh—did not go well.

The basic design elements, however, remained the same. The outside ring provides the name of the parish and the date the parish first began as a mission, planted for all intents from St. Paul's (which was downtown at that time). Encircling the interior seal are 12 apostles' symbols, clockwise from the top-right with St. Andrew, and then St. James the Greater (three scallop shells). The center shield contains a symbol in each of the four quadrants.

The top right quadrant has a symbol of chalice and consecrated host, referring to the ministry of the Holy Sacraments, especially the Eucharist. The lower-right quadrant is a lit oil lamp, referring to biblical and ecclesiastical education, and the overall virtue of learning and preaching. The lower-left quadrant reflects a Baptismal Font, for evangelism and assimilation into the Body of Christ. The upper left symbol was originally designed as the Eagle, representing both true Theology, but also the proclamation of the Gospels. The cross at the center proclaims the center of all we do as Christians, and which ties all things together in all and each of our endeavors, Jesus Christ, the way, the truth, and the

RENZO SEGUIN — ASSISTANT PARISH ADMINISTRATOR

Hi all! I'm Renzo Seguin, and I'm the Assistant Parish Administrator for All Saints' Church. I've been working on the bulletins, weekly newsletters, and other responsibilities for All Saints' since February. Any bulletin you've gone through since then was most likely put together by me.

As per my job description, I *am* considered a Parish Administrator. However, due to current circumstances, I'll happily just be Assistant Parish Administrator.

I'm currently going to Grossmont College—working to get a degree in Digital Arts—and I was introduced to this job through Theresa, our Business Administrator.

I enjoy thinking about the deeper meaning and narrative of random things in my life; that is to say, I like art—even beyond paintings and pictures—and I love being pretentious about it.

I'm glad that the folks I work with are very patient with me while I adjust into a work environment that I'm new to; special thanks to Father Carlos, Father Robert Eaton, Barbara, and Theresa. While I'm at it, thanks to you, whoever's reading: This newsletter became quarterly partly to accommodate me for being relatively new, it's been pushed out this late into the quarter since I've been super occupied with Holy Week, and I think it's still shorter than past newsletters, somehow. Really, thanks for the patience.

By the way, that photo of me up there? Yeah. I always look that gorgeously handsome. ...I'm kidding. I only look that good thanks to some flattering lighting and a smidge of Photoshop...

Honestly, though. Happy to be here; I'll see you around (maybe)! Live a fantastic life.





During the fifty days of Easter, the focus of our year-round stewardship program switches from the Lenten emphasis on almsgiving for the needy to bequests and other means of providing for the long-term financial well-being of All Saints' Church.

We often hear that everyone should have a will or a trust. And the Episcopal Church agrees with this idea. The Book of Common Prayer (p. 445) highlights the responsibility of Christians to make wills "arranging for the disposal of their temporal goods, not neglecting . . . to leave bequests for religious and charitable uses."

Despite the turmoil in the stock market, there are a variety of ways in which parishioners and friends of All Saints' can provide gifts that will contribute to the long-term financial health of the parish. The most straightforward method – and one used by many of those who have gone before us – is to leave a bequest to "All Saints' Episcopal Church, 625 Pennsylvania Avenue, San Diego, California 92103" in a will or trust.

Many of our recent bequests have come from wills or trusts that provided for a specific amount of money to be left to the parish. Alternatively, a specific percentage of the residual amount of an estate can be left to All Saints' Church. Such bequests may be left for a specific purpose (a restricted bequest) or for general purposes (unrestricted). A restricted bequest must serve the general purposes of the parish and must be accepted by vote of the Vestry. An unrestricted bequest can be used by the Vestry for the most pressing needs of the church and/or set aside in an investment account to produce a stream of income for the future. One guideline is that those who are able should seek to leave a bequest that will replace their annual pledge for a three-year period. An attorney specializing in estates and trusts can provide advice on the most appropriate approach for each individual. All bequests – whether large or small – are welcome. It is also possible to name All Saints' as a principal or secondary beneficiary of a life insurance policy or Individual Retirement Account (IRA).

There are other approaches to charitable giving that facilitate gifts for the long-term support for the church from living members and friends of the parish that in some cases may also provide a tax benefit. In recent years, we have regularly received year-end gifts from donor-directed trusts.

This type of trust is like a charitable foundation and can be created through a brokerage account, often with significant tax benefits. The individual creating the trust can direct specific gifts from the trust to a church or other nonprofit organization, and the trust will send a check with instructions to thank the individual who created the trust.

A donation directly from an IRA account is an attractive possibility for those who meet the eligibility requirements. With this type of gift (known as a Qualified Charitable Distribution), an eligible donor may meet the Required Minimum Distribution (RMD) provisions of the account, while avoiding taxes on the distribution.

We are now also able to accept gifts in the form of appreciated securities. This approach to long-term giving may be useful when a person holds stocks or other securities that have increased in value. Gifts can be directed to All Saints' by the individual's broker, who will be given instructions about how to transfer specific securities from the donor's account to the parish through our Ready Fund account. If these gifts are intended for a specific purpose, our business administrator can then transfer the money from the Ready Fund to the appropriate fund account.

If you are considering any of these methods of supporting All Saints' Parish, the best approach is to consult with Theresa Krist, our multi-talented Business Administrator. She can be reached at 619-298-7729, or by email (finance@allsaintschurch.org).

Whether these various types of giving are appropriate depends very much on individual circumstances. It is important that anyone considering such gifts rely on the advice of a knowledgeable financial adviser who is able to assess the tax consequences of these charitable donations.

Ed Heck
Parish Treasurer

edheck46@gmail.com

PALM SUNDAY



All photos within "Parish Life – Photos," (depicting celebration of certain days of Holy Week, 2025) were captured and provided by James Hansen.

PALM SUNDAY



TENEBRAE



MAUNDY THURSDAY



MAUNDY THURSDAY



GOOD FRIDAY



GOOD FRIDAY

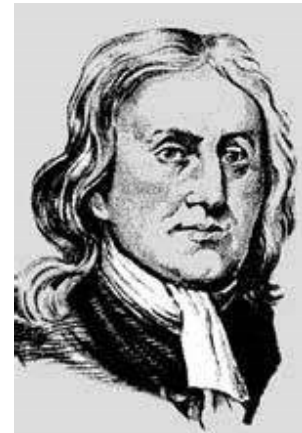


WILLIAM LAW — PRIEST AND WRITER

April 10

William Law was an Eighteenth-Century priest in the Church of England who is noted for his commitment to take Christian living in daily life very seriously. He was born in 1686 at King's Cliffe, Northamptonshire, and studied at Cambridge University. He was ordained to the priesthood in 1711 and became a fellow of Emmanuel College, Cambridge. In 1714, at the death of Queen Anne, he became a “non-Juror,” (that is, a priest who refused to take the required oath of allegiance to King George I and the Hanoverian dynasty). As a non-Juror, he was barred from university teaching and parish ministry. He spent ten years as private tutor in the family of the historian Edward Gibbon and then retired to his native village of King's Cliffe. Because he was unable to teach or preach in public settings, he turned to writing and published several influential books on Christian living. Among these works are *Christian Perfection*, *The Spirit of Love*, and *The Spirit of Prayer*.

In his best-known book, *A Serious Call to a Devout and Holy Life*, published in 1728, Law wrote, “If we are to follow Christ it must be in our common way of spending every day. If we are to live unto God at any time or in any place, we are to live unto him in all times and in all places.” It is said that the immediate influence of this book was considerable. Most notably, John Wesley called it one of three books which accounted for his first “explicit resolve to be all devoted to God.” In 1744 Wesley published extracts from Law's work, thereby introducing it to a wider audience than it already had. Among those who testified that the book had influenced their lives were Charles Wesley, William Wilberforce (the most noted English crusader for the abolition of slavery and the slave trade), and George Whitefield. Commentators agree that Law had a tremendous influence on the Evangelical movement in the Church of England and more generally – through Whitefield's preaching ~ on the religious revival known as the “Great Awakening” in Eighteenth-Century America.



Law died in April 1761.

LYDIA OF THYATIRA

May 21



Lydia of Thyatira is a Biblical saint who is said to be the first documented convert to Christianity in Europe. Chapter 16 of Acts relates the beginnings of St. Paul's first visit to Europe during his second missionary journey. While preaching the Gospel in the region of Troas (in the Asian part of modern Turkey), Paul had a vision of a man of Macedonia urging him to bring his message to that region (in modern Greece). According to the author of Acts, "We set sail from Troas . . . to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia, and a Roman colony. We remained in this city for some days. On the sabbath day, we went outside the gate by the river where we supposed there was a place of prayer, and we sat down and spoke to the women who had gathered there" (Acts 16: 11-13).

Among these women was Lydia, described as "a worshipper of God . . . who was from the city of Thyatira (modern-day Akhisar, Turkey) and a dealer in purple cloth." (Acts 16: 14). "The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, [how convenient that Paul was preaching by a river] she urged us saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us" (Acts 16: 14-16). Later, after Paul and Silas had been beaten and imprisoned, they returned to Lydia's home before continuing their missionary journey.

LYDIA OF THYATIRA

From this brief Biblical background, scholars and theologians have speculated on Lydia's background and the details of her profession. Some have argued that she was likely a slave, but from the Biblical passage it seems more likely that she was a free woman who could extend the hospitality of her home to a traveling missionary and his companions. Clearly, she was a model of the Christian virtue of courageous hospitality.

Many Christian denominations recognize Lydia of Thyatira as a saint, though her feast day varies greatly. Thyatira was famous for a specific type of purple dye, and in the Roman Catholic church, this dealer in purple cloth is considered "patroness of dyers." Devotion to St. Lydia is greater in the Orthodox Church than in the Latin Rite of the Roman Catholic Church, and there are many icons depicting this woman. The Orthodox Churches have given her the title of "Equal to the Apostles" which signifies her importance and level of holiness. There is a church located in Philippi, which many consider to be built in St. Lydia's honor. A modern baptistry is located on the traditional site near Philippi where Lydia was baptized by St. Paul.

Sources: Acts 16, Wikipedia



BONIFACE — MISSIONARY, BISHOP AND MARTYR

June 5

St. Boniface was an Eighth-Century missionary and bishop who is known as the “apostle to the Germans.” He was born near Crediton in Devonshire about 680. His English name is recorded as being Winfrid or Winfred. Against his father's wishes he devoted himself at an early age to the monastic life. He was educated at Exeter and later in a Benedictine monastery at Nursling, near Winchester, where he took vows as a monk and was ordained to the priesthood.

Inspired by the examples of Willibrod (known as the "Apostle to the Frisians") and other monks, he decided to become a missionary and made his first journey to Frisia (Netherlands) in 716 but had little success. In 719, he traveled to Rome and was commissioned to work as a missionary in Germany by Pope Gregory II, who gave Winfrid the name of Boniface (“good deeds”). He would never return to England, though he remained in correspondence with his countrymen and kinfolk throughout his life.

Tradition holds that Boniface was about to chop down an oak tree sacred to Thor near the present-day town of Fritzlar in northern Hesse when a miraculous wind toppled the ancient oak. Amazed that Boniface was not struck down by the gods, a large number of onlookers converted to Christianity. With the help of friends from England, Boniface for many years devoted himself to the organization and growth of the Church in Germany, generally with the support of the Frankish rulers.

He was ordained as a bishop in 722 and later given a fixed see as Archbishop of Mainz. In 742, one of his disciples founded the abbey of Fulda not far from Boniface's earlier missionary outpost at Fritzlar. In 753 he resigned as archbishop to spend his remaining years as a missionary in Frisia. On June 5, 754 (the eve of Pentecost), while preparing to confirm a large group of converts, Boniface and his companions were murdered by a band of robbers.

Boniface's remains were moved from the Frisian countryside to Utrecht and eventually entombed within a shrine beneath the high altar of Fulda Cathedral. This shrine became a site for veneration of this missionary, Bishop, and martyr, who has been celebrated as an early unifier of Europe and is regarded by German Roman Catholics as a national figure.

MAY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 1:00 PM Devotional Service Rector's Study		
4 10:00 AM Third Sunday of Easter Mass		6 <u>First Tues</u>		8 1:00 PM Devotional Service Rector's Study		
11 10:00 AM Fourth Sunday of Easter Mass		13 Noon		15 1:00 PM Devotional Service Rector's Study		
18 10:00 AM Fifth Sunday of Easter Mass		20 Noon Alcuin of New York, Deacon		22 1:00 PM Devotional Service Rector's Study		
25 10:00 AM Sixth Sunday of Easter Mass		27 Noon Rogation Tuesday		29 1:00 PM Ascension Day; Devotion Rector's Study		

Day(s)	Event	Location	Time	Dates
Every Sunday	Mass	(Church)	(10:00 AM)	
Third Sundays	Vestry Meeting	(Rector's Study)	(Noon)	May 18th June 15th
Second and Fourth Sundays	Adult Christian Formation	(Library)	(Noon)	May 11th May 25th June 8th

JUNE

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 10:00 AM Sunday after Ascension Mass		3 <u>First Tues</u> Martyrs of Uganda, 1886		5 1:00 PM Devotional Service Rector's Study		
8 10:00 AM Day of Pentecost Mass		10 Noon		12 1:00 PM Devotional Service Rector's Study		
15 10:00 AM First Sunday after Pentecost Mass		18 Noon		20 1:00 PM Devotional Service Rector's Study		
22 10:00 AM Second Sunday after Pentecost Mass		24 Noon Nativity of John the Baptist		26 1:00 PM Devotional Service Rector's Study		
29 10:00 AM Third Sunday after Pentecost Mass						

Day(s)	Event	Location	Time	Dates
Every Tuesday	Mass	(St. Mary's Chapel)	(Noon)	
<u>First Tuesdays</u>	Rosary, Mass and Potluck Lunch (11:15 AM, Noon, and 12:45 PM)			May 6th June 3rd
<u>Second Tuesdays</u>	Finance Committee~ Meetings via Zoom		(6:30 PM)	May 13 June 10th

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